



Holy Communion

Setting Two

Gathering

*The service may begin with confession and forgiveness **OR** with thanksgiving for baptism (p. 119). Either order may be led at the baptismal font.*

Confession and Forgiveness

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the **+** Son,
and of the Holy Spirit.
Amen.

OR

Blessed be the holy Trinity, **+** one God,
who forgives all our sin,
whose mercy endures forever.
Amen.

The presiding minister may lead one of the following or another prayer of preparation.

God of all mercy and consolation,
come to the help of your people,
turning us from our sin
to live for you alone.
Give us the power of your Holy Spirit
that we may confess our sin,
receive your forgiveness,
and grow into the fullness
of Jesus Christ, our Savior and Lord.
Amen.

OR

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.
Amen.

One of the following or another confession is prayed.

Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands. Silence is kept for reflection.

Most merciful God,
we confess
that we are captive to sin
and cannot free ourselves.
We have sinned against you
in thought, word, and deed,
by what we have done
and by what we have left undone.
We have not loved you
with our whole heart;
we have not loved
our neighbors as ourselves.
For the sake
of your Son, Jesus Christ,
have mercy on us.
Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.
Amen.

OR

Gracious God,
have mercy on us.
We confess
that we have turned from you
and given ourselves
into the power of sin.
We are truly sorry
and humbly repent.
In your compassion
forgive us our sins,
known and unknown,
things we have done
and things we have failed to do.
Turn us again to you,
and uphold us by your Spirit,
so that we may live and serve you
in newness of life
through Jesus Christ,
our Savior and Lord.
Amen.

The presiding minister announces God's forgiveness with these or similar words.

In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake
God forgives us all our sins.
As a called and ordained minister
of the church of Christ,
and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the † Son,
and of the Holy Spirit.
Amen.

OR

God, who is rich in mercy, loved us
even when we were dead in sin,
and made us alive
together with Christ.
By grace you have been saved.
In the name of † Jesus Christ,
your sins are forgiven.
Almighty God
strengthen you with power
through the Holy Spirit,
that Christ may live in your hearts
through faith.
Amen.

The assembly stands.

The service continues with gathering song (p. 120).

OR

Thanksgiving for Baptism

The assembly stands. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the + Son,
and of the Holy Spirit.
Amen.

OR

Blessed be the holy Trinity, + one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.
Amen.

The presiding minister addresses the assembly.

Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.

Water may be poured into the font as the presiding minister gives thanks.

We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John and anointed with the Holy Spirit.
By water and your Word you claim us as daughters and sons,
making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,
and above all we praise you for the gift of new life in Jesus Christ.
Shower us with your Spirit,
and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise
through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.
Amen.

The service continues with gathering song (p. 120). As a reminder of the gift of baptism, the assembly may be sprinkled with water during the singing.

Gathering Song

The time of gathering song may be brief or extended, and may include one or more of the following: hymns, psalms; a Kyrie; a canticle of praise.

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

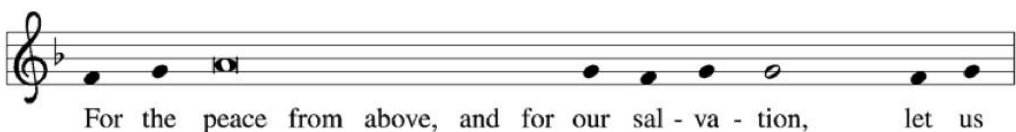
And also with you.

A Kyrie may be sung in dialogue between an assisting minister and the assembly.

S 120



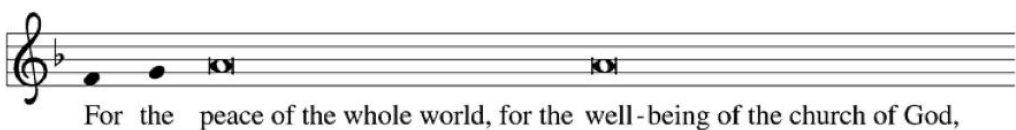
In peace, let us pray to the Lord. Lord, have mer-cy.



For the peace from above, and for our sal - va - tion, let us



pray to the Lord. Lord, have mer - cy.



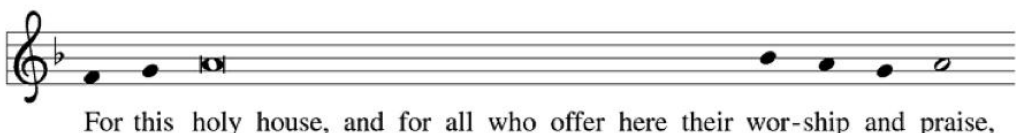
For the peace of the whole world, for the well-being of the church of God,



and for the u - ni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,

let us pray to the Lord. Lord, have mer-cy.

Help, save, comfort, and de-fend us, gra-cious Lord.

A - men.

One of the following or another canticle of praise may be sung by all.

Refrain S121

Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

1 Lord God, heav-en-ly King, al-might-y God and Fa-ther, we

wor-ship you, we give you thanks, we praise you for your glo-ry.

Refrain

Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

2 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of

God, you take a-way the sin of the world: have mer-cy on us; you are

seat-ed at the right hand of the Fa - ther: re - ceive our prayer.

Refrain

Glo-ry to God in the high - est, and peace to God's peo-ple on earth.

3 For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther. A - men.

Refrain

Glo-ry to God in the high - est, and peace to God's peo-ple on earth.

OR

Refrain S122

This is the feast of vic - to - ry for our God. Al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us

free to be peo-ple of God. Pow-er, rich-es, wis-dom, and

strength, and hon-or, bless-ing, and glo-ry are his.

Refrain
This is the feast of vic-to-ry for our God. Al-le-

lu-ia, al-le-lu-ia, al-le-lu-ia.

2 Sing with all the peo-ple of God, and join in the

hymn of all cre-a-tion: Bless-ing, hon-or, glo-ry, and

might be to God and the Lamb for-ev-er. A-men.

Final refrain
This is the feast of vic-to-ry for our God,

for the Lamb who was slain has be-gun his reign.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Prayer of the Day

The presiding minister leads the prayer of the day.

Let us pray. *A brief silence is kept before the prayer.*

*After the prayer the assembly responds: **Amen.***

The assembly is seated.

Word

First Reading

The reading may be announced: A reading from _____ .

*The reading may be concluded: The word of the Lord. **OR** Word of God, word of life.*

*The assembly responds: **Thanks be to God.***

Psalm

The psalm for the day is sung.

Second Reading

The reading may be announced and concluded in the same way as the first reading.

Gospel Acclamation

The assembly stands to welcome the gospel, using this acclamation, a sung alleluia, or another appropriate song.

S 124

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

The proper verse may be sung, or all may sing this verse.

Repeat alleluia

Lord, to whom shall we go? You have the words of e - ter - nal life.

OR

During Lent, the acclamation of the day, this acclamation, or another appropriate song is sung.



Let your stead - fast love come to us, O Lord.



Save us as you prom - ised; we will trust your word.



Save us as you prom - ised; we will trust your word.

Gospel

The gospel is announced:

The holy gospel according to _____ .

Glory to you, O Lord.

The gospel is proclaimed, concluding:

The gospel of the Lord.

Praise to you, O Christ.

Sermon

The assembly is seated.

Silence for reflection follows the sermon.

Hymn of the Day

The assembly stands to proclaim the word of God in song.

Creed

*The Nicene Creed **OR** the Apostles' Creed may be spoken. The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.*

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

* Or, "who proceeds from the Father." The phrase "and the Son" is a later addition to the creed.

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

**Or, "he descended into hell," another translation of this text in widespread use.*

Prayers of Intercession

The prayers are prepared locally for each occasion, using the following pattern or another appropriate form.

An assisting minister invites the assembly into prayer with these or similar words.

**With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.**

Prayers reflect the wideness of God's mercy for the whole world—

for the church universal, its ministry, and the mission of the gospel;

for the well-being of creation;

for peace and justice in the world, the nations and those in authority, the community;

for the poor, oppressed, sick, bereaved, lonely;

for all who suffer in body, mind, or spirit;

for the congregation, and for special concerns.

Additional prayers may come from the assembly.

Prayers of thanksgiving for the faithful departed may include those who recently have died and those commemorated on the church's calendar.

Each portion of the prayers ends with these or similar words.

Lord, in your mercy, hear our prayer.	OR ... let us pray. Have mercy, O God.	OR Hear us, O God. Your mercy is great.
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The presiding minister concludes the prayers with these or similar words.

Into your hands, gracious God, we commend all for whom we pray,
trusting in your mercy; through Jesus Christ, our Savior.
Amen.

Peace

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace and may say Peace be with you or similar words.

The assembly is seated.

Meal

Offering

An offering is gathered for the mission of the church, including the care of those in need.

During this time, the table is set. Assembly song or other music may accompany or follow the gathering of the offering (#181–188).

After the offering is gathered, the assembly stands. Bread, wine, money, and other gifts may be brought forward.

After the table is set, the assisting minister may lead one of the following or a similar prayer.

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

Amen.

OR

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

Amen.

OR

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

Amen.

Great Thanksgiving

The presiding minister greets the assembly and invites all present to give thanks.

S 129

The Lord be with you. And al - so with you.

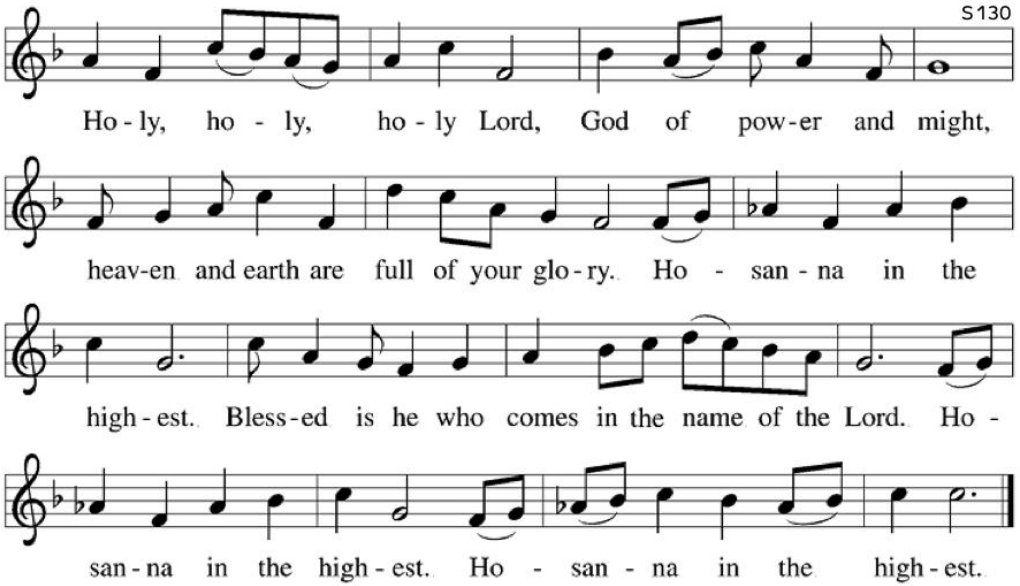
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The presiding minister continues:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . *Here the minister continues with the preface for the day, concluding:* . . . we praise your name and join their unending hymn:



S 130

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The presiding minister continues, using one of the following or another appropriate form .

I
You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

Continue on the following page.

OR

II
In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Continue with the Lord's Prayer (p. 134).

I, continued

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.



Continue with the Lord's Prayer (p. 134).

III (Advent—Epiphany of Our Lord)

Holy One,
 the beginning and the end,
 the giver of life:
 Blessed are you
 for the birth of creation.
 Blessed are you
 in the darkness and in the light.
 Blessed are you
 for your promise to your people.
 Blessed are you
 in the prophets' hopes and dreams.
 Blessed are you
 for Mary's openness to your will.
 Blessed are you
 for your Son Jesus,
 the Word made flesh.

In the night in which he was betrayed,
 our Lord Jesus took bread,
 and gave thanks; broke it,
 and gave it to his disciples,
 saying: Take and eat;
 this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup,
 gave thanks, and gave it for all to drink,
 saying: This cup
 is the new covenant in my blood,
 shed for you and for all people
 for the forgiveness of sin.
 Do this for the remembrance of me.

Let us proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

With this bread and cup
 we remember your Word
 dwelling among us,
 full of grace and truth.
 We remember our new birth
 in his death and resurrection.
 We look with hope for his coming.
Come, Lord Jesus.

Holy God,
 we long for your Spirit.
 Come among us.
 Bless this meal.
 May your Word take flesh in us.
 Awaken your people.
 Fill us with your light.
 Bring the gift of peace on earth.
Come, Holy Spirit.

All praise and glory are yours,
 Holy One of Israel,
 Word of God incarnate,
 Power of the Most High,
 one God, now and forever.
Amen.

Continue with the Lord's Prayer (p. 134).

IV *(Ash Wednesday—Day of Pentecost)*

Blessed are you,
O God of the universe.
Your mercy is everlasting
and your faithfulness endures
from age to age.

Praise to you for creating
the heavens and the earth.
Praise to you for saving the earth
from the waters of the flood.
Praise to you for bringing
the Israelites safely through the sea.
Praise to you for leading
your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds
of Jesus, your anointed one.
Praise to you for the death and
resurrection of Christ.
Praise to you for your Spirit
poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread,
and gave thanks; broke it,
and gave it to his disciples,
saying: Take and eat;
this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup,
gave thanks, and gave it for all to drink,
saying: This cup
is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover
from death to life
as we proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.
Come, Holy Spirit.

Reveal yourself to us
in the breaking of the bread.
Raise us up
as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice,
peace, and love.
Come, Holy Spirit.

With name/s and your holy ones
of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.
Amen.

Continue with the Lord's Prayer (p. 134).

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

OR

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

For a sung version of the Lord's Prayer, see p. 163.

Communion

The presiding minister may address the assembly in these or similar words.

Taste and see
that the Lord is good.

OR

Come to the banquet,
for all is now ready.

The assembly may be seated. The bread may be broken for the communion.

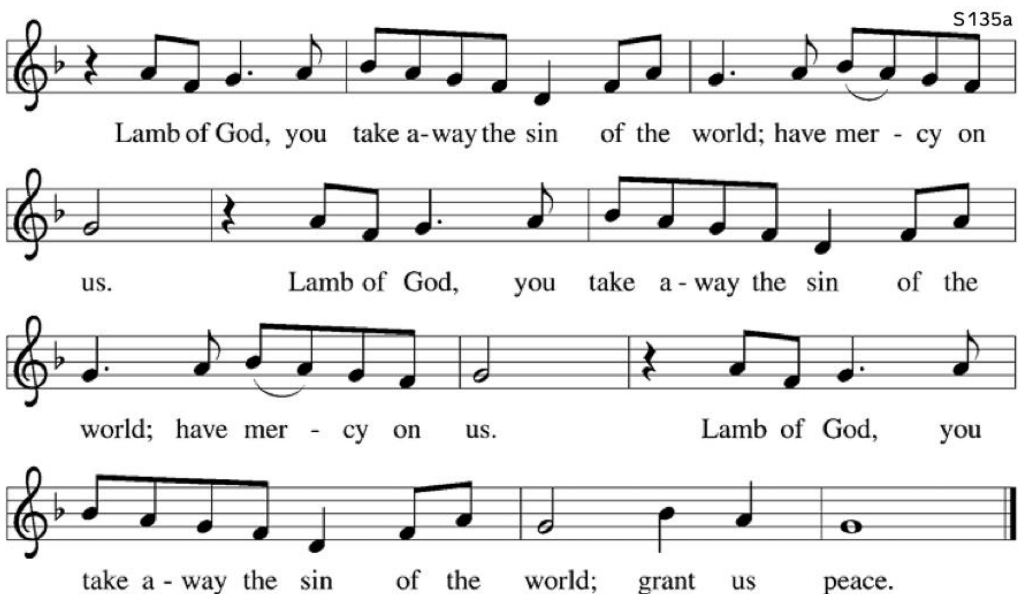
When giving the bread and cup, the communion ministers say

The body of Christ, given for you.
The blood of Christ, shed for you.
and each person may respond Amen.

The ministers commune either after or before others commune.

“Lamb of God” may be sung.

S135a



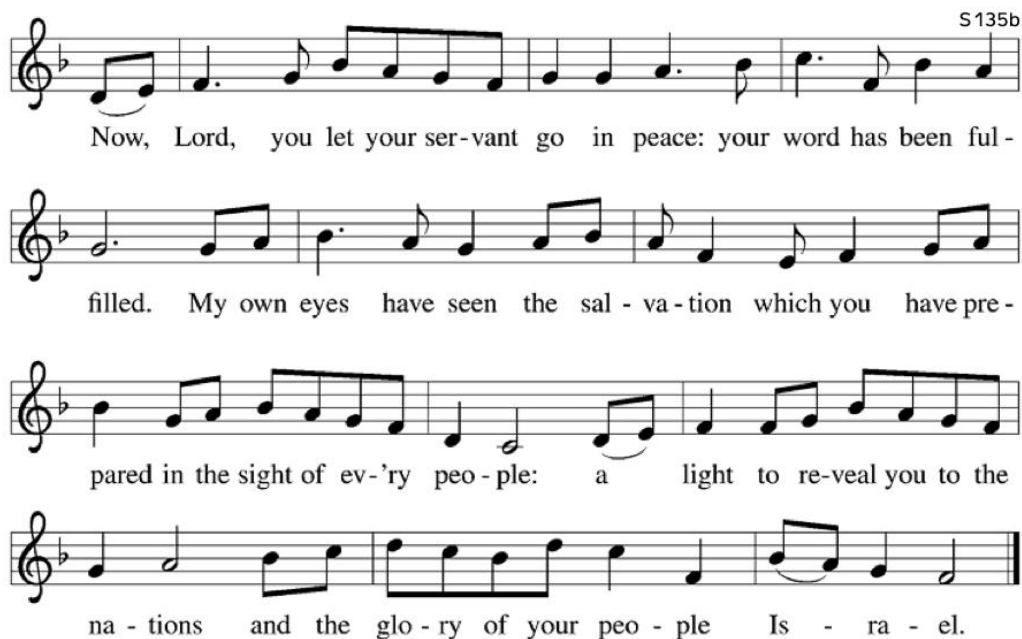
Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

Assembly song and other music may accompany the communion.

*After all have returned to their places, the assembly stands. The presiding minister may say a table blessing; the assembly responds **Amen**.*

The assembly may sing the following or another suitable song.

S135b



Now, Lord, you let your ser-vant go in peace: your word has been ful-
filled. My own eyes have seen the sal - va - tion which you have pre -
pared in the sight of ev-'ry peo - ple: a light to re-veal you to the
na - tions and the glo - ry of your peo - ple Is - ra - el.

The assisting minister leads one of the following or a similar prayer after communion.

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

Amen.

OR

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

Amen.

OR

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

Amen.

Sending

Communion ministers may be sent to take the sacrament to those who are absent.

Brief announcements may be made, especially those related to the assembly's participation in God's mission in the world. Affirmation of Christian Vocation (p. 84) may be used here.

Blessing

The presiding minister proclaims God's blessing.

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

Amen.

OR

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace.

Amen.

OR

The God of steadfastness and encouragement
grant you to live in harmony with one another,
in accordance with Christ Jesus.

Amen.

The God of hope fill you with all joy and peace in believing,
so that you may abound in hope by the power of the Holy Spirit.

Amen.

The God of all grace ✠ bless you now and forever.

Amen.

Sending Song

If “Now, Lord, you let your servant go in peace” was not sung at the end of communion, it may be sung here, or another sending song may be sung.

Dismissal

The assisting minister may send the assembly into mission.

Go in peace. Serve the Lord.
Thanks be to God.

OR

Go in peace. Remember the poor.
Thanks be to God.

OR

Go in peace. Share the good news.
Thanks be to God.

OR

Go in peace. Christ is with you.
Thanks be to God.

